When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3711 Orange Street Riverside, California 92501

DOCUMENTARY TRANSFER TAX

\_\_\_\_\_ None

Signature (CITY OF RIVERSIDE)

MAR 18 1974

MAR 18 1974

MAR 18 1974

Book 1974, Pige 310 57

Recorded in Official Records

W. M. Pets S.

INDEXED!

FOR RECORDER'S OFFICE USE ONLY

8118

## GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do\_\_\_\_ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 9 in Block 4 of SANTA FE TRACT, as shown by map recorded in Book 6 of Maps, at page 14 thereof, records of San Bernardino County, California, described as follows:

Commencing at the intersection of the centerline of Howard Avenue with the centerline of Elevent's Street as shown by said map;

Thence South  $60^{\rm o}$  58' 19" East, along said centerline of Eleventh Street, 24.99 feet to a point therein;

Thence South 29° 01' 41" West, 33.00 feet to the most northwesterly corner of said Lot 9; said corner being the TRUE POINT OF BEGENNING;

Thence South  $60^{\circ}$  58' 19" East, along the northeasterly line of said Lot, a distance of 5.00 feet to a point therein;

Thence South 74° 02' 08" West, 7.07 feet to the northwesterly line of said Lot;

Thence North 29° 02' 28" East, along said northwesterly line, 5.00 feet to the TRUE POINT OF BEGLINING.

The above described parcel contains 12.5 square feet.

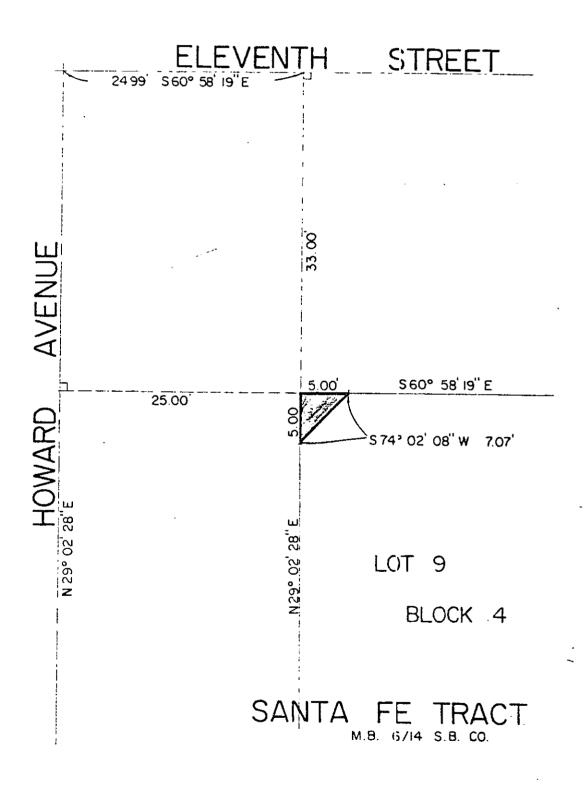
DESCRIPTION APPROVAL

by Long Physical 19073 by Surveyor

5113

Rahe 12 /ahe
ROBERT N. TABER
Joan M. Taber
JOAN M. TABER

<del></del>		
	STATE OF GALIFORNIA,  COUNTY OF Sung	<b>SS.</b>
31057		before me, the undersigned, a Notary Public in and for said State, personally appeared than In Jaken
		to be the person_S_whose name_S
		WITNESS my hand and official seal.
	.:.	June W. Trystal 5115.  Notary Public Hand for said State, of wesser, corn



OCITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET \_ OF \_ \_

3-12

SCALE : 1"= 10"

DRAWN BY G.N. DATE 7 /13 /73

SUBJECT HOWARD AVENUE EXTENSION